

CLASSIFIED ADS

CLASSIFIED RATES

Classified ads are charged for on a per word basis, set as follows:

Classified Display Ads: Display Classifieds, \$2.00 per column inch, with a \$4.00 (2 in.) minimum per week.

Classifieds and Legals: Classified ads and legal notices will be published for 10¢ per word for the first insertion and 5¢ per word for subsequent insertions with a \$2.00 per week minimum.

Special rates for 25¢ to \$2.50 each up to 50 words and additional 5¢ per word after 50 words.

Advertising in the Professional Services column will be \$7.50 per month.

Service Charge: All classified ads are cash in advance. Add 50¢ per week for publication date.

Above rates are for consecutive insertions; skip issue ads take the one time rate. The Headlight is not responsible for any mistakes in ads after the first insertion.

Classified Deadline: All Classified Ads must be in by noon Tuesdays. Late ads will be published only on a space available basis.

PHONE 234-2783
Box 67, Eagle Lake, Texas 75434

FOR SALE

FOR SALE: Cattle for sale: Angus cows and calves. Hereford cows and calves. Brahman cross cows and calves. Call 713 732-5294. (4-3-4)

FOR SALE: Console table, \$35; large gas heater, \$55; small table, \$22; recliner, \$20; gas range, \$85; four doors; what not shelf, \$45. 303 Crain. (4-3-4)

FOR SALE: Wooded lots with paved streets and water. Small down payment. Owner financing available. Near Rice High School. Call 234-3812. (1-17-4)

Going Mini Storage Building FOR SALE

Ideally located on Hwy 90 S. of Columbus

Fantastic potential for development

A great hedge against inflation

Call Today
713 234-2339

SPRING ROUND-UP

SMALL 1 1/2 story home with 2 bdrm., 1 1/2 bath, large lot. Low 20's.

ALL BRICK, 3 bdrm., 2 bath, formal living & dining area. Dbl. detached garage. Low 80's.

NEW CONSTRUCTION - 3 bedroom, 2 bath, utility, dbl. garage. Ridgela Add. \$119,900.

ALL FIXED UP, ready to move in - repainted top to bottom, inside & out, 3 bdrm., 2 1/2 bath, den or office.

CHOICE CITY LOTS in Ridgela Addition.

5 ACRE TRACT, restricted for suburban living. Owner will finance.

11 ACRES, wooded and adjacent Lake Sheridan Estates.

29 ACRES, with Lake, Creek, and many large trees.

SPRING REALTY
234-2858 • Eagle Lake

Clean Used Cars

- 1976 Chevy Malibu \$1700.00
- 1973 AMC Gremlin \$850.00
- 1971 Ford Galaxie 500 \$650.00
- 1971 Dodge Polara \$425.00

Call 234-3393

10-Gallon Auto Parts

10-Gallon Auto Parts

Hwy. 90A 1 MI. West of EAGLE LAKE (1-29-4)

Clyde's Corner

ENJOY the ease and comfort of shopping at CLYDE'S. We have a full line of top name brand products.

CLYDE'S FOOD MARKET

Ph. 234-2828 • Eagle Lake • 304 Postoffice

OTIS REFRIGERATORS

WEEKDAYS from 6:30 AM to 5:30 PM
SUNDAYS from 6:30 AM to 7:30 PM

Your Patronage Appreciated

FOR SALE

REDUCED: 1979 Double Wide trailer with city lot. Many extras. Days, phone 234-5085; evenings and weekends 234-3818. (4-18-4)

FOR SALE: Antique upright piano, perfect playing condition. New inside parts. \$700.00. 234-3834. (4-17-4)

FOR SALE: 1971 Ford Mustang, good deer, turkey, javalina hunting. \$113.88 per month. Call owner: 1-800-292-7420. (4-17-4)

FOR SALE: 1972 SL Honda, 125 dirt bike. Call 234-2265. (4-24-1)

FOR SALE

HANLY REALTY

Ralph Truly, Realtor

PRICE REDUCED. Three bedroom, two bath home. Fireplace, corner lot. Semper available, low 20's. Owner will finance.

TWO 1/2 ACRE TRACTS, partially wooded, in the Crasco Creek Ranch Partition near Rice High School.

CALL
Eagle Lake 234-2825
Evenings 234-3776

USED 14 x 65, 3-bd. mobile home with 1 1/2 bath, new appliances. Needs some repairs. ONLY \$8995. Rosenberg - Mobile Homes, Ave. H. 341-0003. (4-24-1)

FOR SALE: 1974 Plymouth 4 door, good condition, \$675.00. Call 732-5449. (4-24-1)

FOR SALE: 1972 Mobile Home, 3 bedrooms with 2 full baths. For information, call 234-3037 after 6:00 p.m. (4-24-1)

FOR SALE: 1974 AMC Gremlin, good gas mileage, regular gas. Fair condition. Good school or work car. Phone 234-5863. (4-24-1)

FOR SALE: Bookcase bed and matching dresser. Excellent condition, \$100. Also, Black Vinyl sofa bed, \$65.00. Phone 234-2546. (4-24-1)

FOR SALE: Very gentle crossbred heifers. Keeper quality 12 to 16 months of age. Have been calfood bangs vaccinated. Many will soon be ready to breed. Will sell any number, \$425.00 each. Phone 1-826-6409. (4-24-1)

NEW 14 x 70, 3-bedroom, furnished, 1 1/2 bath. ONLY \$14,595. - \$1550 down payment. Only \$242 per month. Mobile Factory Outlet, 342-5961. (4-24-1)

FOR SALE OR RENT: Small house in -Cherterville. Call 234-3284 after 7 p.m. (4-24-1)

FOR SALE: 1976 Ford Super Cab 1/2 ton pickup, and also one lot in Ridgela Subdivision. Call 234-3252 after 5 p.m. Jim Gertson. (4-24-1)

A & B ROCK SHOP

FM Rd. 102 S. 2 1/2 mi. All kinds of Gem Rocks Custom Cutting B. F. Blair Ph. 234-2294 Eagle Lake

CABINETS & INTERIOR Remodeling. Calvin Kullmann, Columbus, 732-3407. 9-4-40

JIM'S UPHOLSTERY SHOP: Over 1000 samples of fabrics and vinyls. Also offers antique repair and reupholstering. Free Estimates, pickup and delivery. Call 234-3988. 9-4-40

We Buy Junk Cars & Trucks

Top Dollar Paid Free Pickup!

USED AUTO PARTS

Call 234-3393

10-Gallon Auto Parts

Hwy. 90A 1 MI. West of EAGLE LAKE (1-29-4)

MISC. SALE

4-FAMILY GARAGE SALE: Thurs. - Sat., April 24, 25, 26 from 8 a.m. to 4 p.m. at Roy Sanders home 2 miles south of Matthews. (4-24-1)

GARAGE SALE: At 504 East Prairie, Fri. and Sat., Apr. 25-26. Household and misc. items. (4-24-1)

WILL DO SEWING: In Eagle Lake. Call 234-3225, ask for Connie. (4-24-4)

GARAGE SALE: Typewriter; twin mattress and springs set; one group better quality dresses, sizes 5, 7, 10, 12; plants; toys; misc. household items and dishes. Thurs. and Fri., 1 to 5; Sat. 9 to 5, at 725 S. McCarty, Eagle Lake. (4-24-1)

2-FAMILY GARAGE SALE: First house FM 535 Garwood, Sat., April 26 from 9 to 12. Girls', Jr. and pre-teen clothes; boys' and men's work clothes; and misc. items. (4-24-1)

SO YOU THINK THE Seven Dwarfs were funny little old men? - see Mirror - Mirror and find out how wrong you are. April 24-25. Girls', Jr. and pre-teen clothes; boys' and men's work clothes; and misc. items. (4-24-1)

2-FAMILY GARAGE SALE: First house FM 535 Garwood, Sat., April 26 from 9 to 12. Girls', Jr. and pre-teen clothes; boys' and men's work clothes; and misc. items. (4-24-1)

50 YOU THINK THE Seven Dwarfs were funny little old men? - see Mirror - Mirror and find out how wrong you are. April 24-25. Girls', Jr. and pre-teen clothes; boys' and men's work clothes; and misc. items. (4-24-1)

RESTAURANT HELP wanted. Apply at 514 East Eagle Lake. (4-17-4)

WANTED: Morning Cook, 6 a.m. to 2 p.m.; Waitress and motel help needed at Skol Creek Restaurant and Motel, Altair. No Sunday work. Phone 234-2583 or come by for an interview. (8-21-4)

HELP WANTED: Welder's helper and construction worker. At Trl County Contractors, Inc. in Nada. Call any time. J. Mr. Loughlin. Phone 234-3512 or nights at 543-9530. (4-24-1)

NEEDED: LVN's needed 7 a.m. to 3 p.m. shift. Contact Mrs. Kessler at Eagle Lake Community Hospital. Phone 234-3514. (4-15-4)

HAVE A highly profitable and beautiful Jagan Shop of your own. Featuring the safest in Jeans, Denims and Sportswear. \$16,500.00 in stocks beginning inventory, fixtures and training. You may have your store open in as little as 15 days. Call any time for Mr. Loughlin. 612-835-1304. (4-24-1)

FOR RENT: Furnished Trailers with TV's, linens, dishes, utilities, maid service. Apply at Altair Postoffice. (4-24-1)

APARTMENT FOR RENT: Two bedroom, one bath, \$245 per month plus electricity. Furnished \$250 per month. No children. No pets. Call 234-3394. (4-10-4)

FOR RENT: Clean, warm, comfortable rooms. Call 234-3970. (4-10-4)

BEACH HOUSE (Surfside) Freepart, by week or days. Direct view of beach. Sleeps 6. For more information, call 732-3216. (4-24-1)

On the Record

Deed, Mary Thuman, Executor of Estate of M. C. Thuman, to Eagle Lake Rice Dryer, Inc. undivided interest in 51 acre P. Reel's Survey, 2-19-80.

Deed, Paul Powers et al to Eagle Lake Rice Dryer, Inc. undivided interest in 51 acre P. Reel's Survey, 2-19-80.

Deed, Nelson Leshower to Eagle Lake Rice Dryer, Inc. undivided interest in 51 acre P. Reel's Survey, 2-19-80.

Deed, Charlie F. Jochetz, Administrator of Jochetz Farm Account to Eagle Lake Rice Dryer, Inc. undivided interest in 51 acre P. Reel's Survey, 2-19-80.

Deed, Giff Deed, Orville W. Powers et ux to Gerald S. Powers undivided interest in 60.55 acres L&GN RR Co. Survey, 3-11-80.

Case

Case Dealer/Bekhoos Sales Service

We Rent 5000 Bekhoos Day & Week Month Delivery and Pickup

EAGLE TRACTOR INC.

908 East Main EAGLE LAKE, TEXAS Phone 713 234-3216 8-2-4

drive 55

For Delivery of the HOUSTON POST Contact F. W. Nettles 865-2678 Houston Texas 7704 927 Fowl St.

DANCE

Cat Spring Agricultural Society Hall Sat., May 3

9 to 1 Made By Country Unlimited Benefit of Colorado County Fair

FAIR DANCE

at the Veterans Center, Center Columbus, Texas Sat., May 3

9 to 1 Made By Country Unlimited Benefit of Colorado County Fair

JOB AVAILABLE

Van Driver-Office Assistant

Colorado County Senior Citizens Director needs a Van Driver to work in Colorado County area. This job is available under Title IID of the CETA program.

Eligibility Requirements include:

1. who except for AFDC recipients have been unemployed 13 or more days in the past 30 weeks immediately prior to application.
2. who are unemployed at the time of application.
3. whose family income does not exceed the poverty level.
4. Must reside in the 11 county operation area.
5. Must have a valid Texas drivers license and have or be able to obtain a Texas Classification license.

Representatives of the Texas Employment Commission will be taking applications for this job each Tuesday from 9:30 a.m. to 5:00 p.m. at the County Agricultural Building in Columbus, 316 Spring St. Interested people can also contact the main TCEC office in Houston, 552-1399 for further information.

PHONE 713 732-5808

We will work for you

List your properties with us.

NOTICE TO BIDDERS

Sealed proposals, plainly marked, addressed to the Commissioners' Court of Colorado County, Texas, will be received at the office of the County Judge at Columbus, Texas, until 10:00 A.M. on Monday, May 12, 1980, and then publicly opened and read before the Commissioners' Court in the regular meeting place of the court house at Columbus, Texas, for the following:

One (1) new 1980-model car for the Sheriff's Department.

Specifications to be obtained from office of County Judge.

A certified or cashier's check for 5 percent of the amount bid, payable to Colorado County, Texas, must accompany each proposal as a guaranty that the bidder, if successful, will deliver the equipment called for by such bid, in accordance with the requirements of the Commissioners' Court. The Commissioners' Court reserves the right to accept any bid deemed most advantageous to the County and the right to reject any or all bids.

By Order of the Commissioners' Court, April 14, 1980. Lester J. Cranek County Judge (4-24-2)

Cards of Thanks

NOTE OF THANKS

Heartfelt thanks are extended to our dear friends and relatives who have been concerned about Lester's health. He was stricken with a stroke on Feb. 27, 1980 leaving him completely paralyzed in his right side. Dr. D. Arbucho of El Campo sent him to the Methodist Hospital in Houston through the able assistance of the Garwood Volunteer Fire Dept. ambulance and emergency team. We spent sixteen days there. Due to the excellent care of the medical staff and physical therapy "re" received while there, he was able to walk with some assistance from his cane and me when we left. Since we have been home, he has been taking physical therapy from Mrs. Nowell Lundy in El Campo Memorial Hospital. She is wonderful and now he is able to walk alone with the help of his cane. He is improving each day, thanks to God.

We want to thank this opportunity to thank all of our beloved friends and relatives for the many visits, calls, flowers, gifts and prayers offered for his recovery. We shall be ever grateful and ask God to shed His greatest blessings on each of you. We are especially grateful to Mon-sieur Victor Scheintzinsky and Father Tom Hanus for their prayers and support. Sincerely yours in Christ, Lester and Margaret Bunge

CARD OF THANKS

I wish to express my heartfelt thanks to all who were so kind to me while I was confined to the hospital, especially to Dr. Curtis Laughlin and the nurses, staff and auxiliary personnel of Eagle Lake Community Hospital.

Your cards, calls, visits, gifts and your prayers were greatly appreciated and I shall be forever grateful to each of you. Margaret Curry

A Thank You Message

The Thomas Family extends many thanks to each and every one who shared our loss of a well loved family member, Frank Thomas.

We extend sincere appreciation to the many friends who sent flowers, sincere sympathy cards, contributions, and the many, many covered dishes. Also to the very special friends who stopped by daily with prepared dinners.

Over all, we so secretly appreciated the many prayers, supportive thoughts, and love received. A very special thank you to the Rev. Obie Rhodes and White Cloud Baptist Church; and also the staff of Penn Funeral Home.

We extend sincere appreciation to "God is our refuge and strength, a very present help in trouble." Psalms 46:1.

The Thomas Family

NOTICE TO BIDDERS

Sealed proposals, plainly marked, addressed to the Commissioners' Court of Colorado County, Texas, will be received at the office of the County Judge at Columbus, Texas, until 10:00 A.M. on Monday, May 12, 1980, and then publicly opened and read before the Commissioners' Court in the regular meeting place of the court house at Columbus, Texas, for the following:

One (1) new 1980-model car for the Sheriff's Department.

Specifications to be obtained from office of County Judge.

A certified or cashier's check for 5 percent of the amount bid, payable to Colorado County, Texas, must accompany each proposal as a guaranty that the bidder, if successful, will deliver the equipment called for by such bid, in accordance with the requirements of the Commissioners' Court. The Commissioners' Court reserves the right to accept any bid deemed most advantageous to the County and the right to reject any or all bids.

By Order of the Commissioners' Court, April 14, 1980. Lester J. Cranek County Judge (4-24-2)

NOTICE OF HEARING BEFORE THE TEXAS WATER COMMISSION OF AN APPLICATION TO APPROPRIATE PUBLIC WATERS OF THE STATE OF TEXAS

No. 4039

Notice is given that ANN WELLS DUNCAN AND CITY NATIONAL BANK OF AUSTIN, TRUSTEES FOR THE BENEFIT OF WILLIAMS DUNCAN, c/o Mr. William Thomas Buckle, Attorney, 302 American Bank Tower, 221 W. 6th Street, Austin, Texas 78701, applicants, seek a permit pursuant to §11.121, Texas Water Code, and Rules 156.02.05.001 et seq. to divert at a maximum rate of 2.5 cfs (1250 gpm) and use not to exceed 125 acre-feet of water per annum, for a 10-year period, from the Colorado River, Colorado River Basin to irrigate 125 acres of land in the G. Strawmader Survey, Abstract No. 49, Colorado County, 11 miles SE of Columbus, Texas within a 484-acre tract conveyed to the permittees by a deed recorded in Volume 320, Page 499-496 of the Colorado County Deed Record, all being more fully set out in the application.

Application No. 4039 was accepted for filing on March 31, 1980, and a hearing thereon will be held by the Commission in the Stephen F. Austin State Office Building at 1700 North Congress Avenue in Austin, Texas, on May 10, 1980, at 10 o'clock a.m. Any person who intends to offer prepared testimony at the public hearing shall file the testimony with the Chief Clerk of the Commission not less than five days prior to the hearing, and shall serve copies of prepared testimony on the applicant, the Executive Director and Public Interest Advocates of the Department of Water Resources and all other persons who have filed written protests or written requests not less than eight days prior to the hearing. The Commission may authorize the late filing of prepared testimony upon a showing of good cause and extenuating circumstances. Any person who desires to receive prepared testimony shall file a written protest or a written request with the Commission not less than eight days prior to the hearing. Any person who wishes to be heard in opposition to the granting of this application may appear at this hearing and/or, not less than eight days before the hearing date, may file written protests with the Commission and serve copies on the applicant with proof of service to be provided to the Commission. Written protests shall contain the name and address of the protester and a statement of protest's division (point) of property, if applicable and any amendments or adjustments to the application which would result in a withdrawal of the protest. The written protest will be noted by the Commission but will not be considered as evidence since the right to cross-examine is absent. No protest will be admitted as a party to the proceeding unless the protest complies with Commission Rule 155.04.00.001 which requires a justiciable interest and actual or representative presence at the hearing. Due to the technical nature of the hearing, it may be advisable for the protester to have an expert witness, such as an engineer, available at the hearing. Persons desiring further information in connection with this application may contact Mr. Arcelia Lequendo, P. O. Box 12967, Capitol Station, Austin, Texas 78711.

1/4 Mary Ann Heber Mary Ann Heber, Chief Clerk TEXAS WATER COMMISSION Date: April 3, 1980 (4-17-2)

Wanted:

Wanted: Will do sewing at my home in Rock Island. Mrs. Stacy Mueller, 234-2274. (4-10-4)

appreciated the many prayers, supportive thoughts, and love received. A very special thank you to the Rev. Obie Rhodes and White Cloud Baptist Church; and also the staff of Penn Funeral Home.

We extend sincere appreciation to "God is our refuge and strength, a very present help in trouble." Psalms 46:1.

The Thomas Family

Ernest H. Moore, Realtor

732 Spring Street • Columbus, Texas

* ATTENTION TRUCKERS: Altair area near Hwy 90A of Highway 71 two nice two-bedroom homes on one acre, plenty of parking space. Call for appointment.

* APPOINTMENT POTENTIAL MOBILE HOME PARK OR HEAVY EQUIPMENT CENTER. Corner tract on paved road just off Highway 90A, 4.1 acres with beautiful home, 3 bedrooms, 2 baths. City water, also deep 10' rock well. Will finance.

* JUST OFF 90A on paved road: 25 acres, rolling hills, wooded with deer, nice three-bedroom weekend home. 25% down, balance in 10 years.

* SHERIDAN: Nice 2 bedroom home. Needs some repairs, \$13,000.

* 150 ACRE WORKING RANCH, 2 acre lake, well, camphouse, wooded, lots of deer.

* SPECIAL LAKE SHERIDAN LOT: 25% down, 5 years on balance.

We have other excellent properties. Let us serve you. Call day or night

PHONE 713 732-5808

We will work for you

List your properties with us.

NOTICE TO BIDDERS

Sealed proposals will be withdrawn after the scheduled closing time for receiving of bids, for at least thirty (30) days.

The owner's and the City reserve the right to reject any and/or all bids and to waive formalities. Furthermore, the owner and the City reserve the right to award a contract on selected bid items and/or alternates to the lowest bidder (or alternates) of the above residential properties. Any bid(s) received after the closing time shall be returned unopened.

Plans, specifications and contract documents are available from the above stated address for each residential property.

ALL BIDDERS MUST PRE-QUALIFY PRIOR TO BID OPENING.

Lucille Perry, City Sec'y (4-17-2)

Dr. Jennings B. Cook, Optometrist

Eyes Examined - Contact Lenses - Glasses Fitted

OFFICE HOURS: Mon. thru Fri. - 9:00 to 5:00 Saturday from 9:00 to 12:00 CLOSURE ALL DAY THURSDAY Other Hours By Appointment

Area Code 512 895-3587 Flatonia P. O. Box 947

Johnnie Schmidt

others work with Backhoes - Rubber Tires & Truck Maintainer and Dracer HAULING OF ALL KINDS • FH Dirt • Road Gravel • Sand

Phone: Day or Night 713 234-2373 P. O. Box 287 Eagle Lake, Texas 75454

CLASSIFIED ADS

Phone 234-2783 by Noon Tues. (Continued from page 8)

LEGAL NOTICES

Needs Assessment Hearing

Colorado County Agricultural Building

April 25th

7:30 p.m.

A public hearing necessary to assure funding for transportation and other Sr. Citizen services. Colorado County Services to Sr. Citizens (4-17-2)

NOTICE

NOTICE OF HEARING BEFORE THE TEXAS WATER COMMISSION OF AN APPLICATION TO APPROPRIATE PUBLIC WATERS OF THE STATE OF TEXAS

No. 4039

Notice is given that ANN WELLS DUNCAN AND CITY NATIONAL BANK OF AUSTIN, TRUSTEES FOR THE BENEFIT OF WILLIAMS DUNCAN, c/o Mr. William Thomas Buckle, Attorney, 302 American Bank Tower, 221 W. 6th Street, Austin, Texas 78701, applicants, seek a permit pursuant to §11.121, Texas Water Code, and Rules 156.02.05.001 et seq. to divert at a maximum rate of 2.5 cfs (1250 gpm) and use not to exceed 125 acre-feet of water per annum, for a 10-year period, from the Colorado River, Colorado River Basin to irrigate 125 acres of land in the G. Strawmader Survey, Abstract No. 49, Colorado County, 11 miles SE of Columbus, Texas within a 484-acre tract conveyed to the permittees by a deed recorded in Volume 320, Page 499-496 of the Colorado County Deed Record, all being more fully set out in the application.

Application No. 4039 was accepted for filing on March 31, 1980, and a hearing thereon will be held by the Commission in the Stephen F. Austin State Office Building at 1700 North Congress Avenue in Austin, Texas, on May 10, 1980, at 10 o'clock a.m. Any person who intends to offer prepared testimony at the public hearing shall file the testimony with the Chief Clerk of the Commission not less than five days prior to the hearing, and shall serve copies of prepared testimony on the applicant, the Executive Director and Public Interest Advocates of the Department of Water Resources and all other persons who have filed written protests or written requests not less than eight days prior to the hearing. The Commission may authorize the late filing of prepared testimony upon a showing of good cause and extenuating circumstances. Any person who desires to receive prepared testimony shall file a written protest or a written request with the Commission not less than eight days prior to the hearing. Any person who wishes to be heard in opposition to the granting of this application may appear at this hearing and/or, not less than eight days before the hearing date, may file written protests with the Commission and serve copies on the applicant with proof of service to be provided to the Commission. Written protests shall contain the name and address of the protester and a statement of protest's division (point) of property, if applicable and any amendments or adjustments to the application which would result in a withdrawal of the protest. The written protest will be noted by the Commission but will not be considered as evidence since the right to cross-examine is absent. No protest will be admitted as a party to the proceeding unless the protest complies with Commission Rule 155.04.00.001 which requires a justiciable interest and actual or representative presence at the hearing. Due to the technical nature of the hearing, it may be advisable for the protester to have an expert witness, such as an engineer, available at the hearing. Persons desiring further information in connection with this application may contact Mr. Arcelia Lequendo, P. O. Box 12967, Capitol Station, Austin, Texas 78711.

1/4 Mary Ann Heber Mary Ann Heber, Chief Clerk TEXAS WATER COMMISSION Date: April 3, 1980 (4-17-2)

NOTICE

NOTICE OF HEARING BEFORE THE TEXAS WATER COMMISSION OF AN APPLICATION TO APPROPRIATE PUBLIC WATERS OF THE STATE OF TEXAS

No. 4039

Notice is given that ANN WELLS DUNCAN AND CITY NATIONAL BANK OF AUSTIN, TRUSTEES FOR THE BENEFIT OF WILLIAMS DUNCAN, c/o Mr. William Thomas Buckle, Attorney, 302 American Bank Tower, 221 W. 6th Street, Austin, Texas 78701, applicants, seek a permit pursuant to §11.121, Texas Water Code, and Rules 156.02.05.001 et seq. to divert at a maximum rate of 2.5 cfs (1250 gpm) and use not to exceed 125 acre-feet of water per annum, for a 10-year period, from the Colorado River, Colorado River Basin to irrigate 125 acres of land in the G. Strawmader Survey, Abstract No. 49, Colorado County, 11 miles SE of Columbus, Texas within a 484-acre tract conveyed to the permittees by a deed recorded in Volume 320, Page 499-496 of the Colorado County Deed Record, all being more fully set out in the application.

Application No. 4039 was accepted for filing on March 31, 1980, and a hearing thereon will be held by the Commission in the Stephen F. Austin State Office Building at 1700 North Congress Avenue in Austin, Texas, on May 10, 1980, at 10 o'clock a.m. Any person who intends to offer prepared testimony at the public hearing shall file the testimony with the Chief Clerk of the Commission not less than five days prior to the hearing, and shall serve copies of prepared testimony on the applicant, the Executive Director and Public Interest Advocates of the Department of Water Resources and all other persons who have filed written protests or written requests not less than eight days prior to the hearing. The Commission may authorize the late filing of prepared testimony upon a showing of good cause and extenuating circumstances. Any person who desires to receive prepared testimony shall file a written protest or a written request with the Commission not less than eight days prior to the hearing. Any person who wishes to be heard in opposition to the granting of this application may appear at this hearing and/or, not less than eight days before the hearing date, may file written protests with the Commission and serve copies on the applicant with proof of service to be provided to the Commission. Written protests shall contain the name and address of the protester and a statement of protest's division (point) of property, if applicable and any amendments or adjustments to the application which would result in a withdrawal of the protest. The written protest will be noted by the Commission but will not be considered as evidence since the right to cross-examine is absent. No protest will be admitted as a party to the proceeding unless the protest complies with Commission Rule 155.04.00.001 which requires a justiciable interest and actual or representative presence at the hearing. Due to the technical nature of the hearing, it may be advisable for the protester to have an expert witness, such as an engineer, available at the hearing. Persons desiring further information in connection with this application may contact Mr. Arcelia Lequendo, P. O. Box 12967, Capitol Station, Austin, Texas 78711.

1/4 Mary Ann Heber Mary Ann Heber, Chief Clerk TEXAS WATER COMMISSION Date: April 3, 1980 (4-17-2)

NOTICE

NOTICE OF HEARING BEFORE THE TEXAS WATER COMMISSION OF AN APPLICATION TO APPROPRIATE PUBLIC WATERS OF THE STATE OF TEXAS

No. 4039

Notice is given that ANN WELLS DUNCAN AND CITY NATIONAL BANK OF AUSTIN, TRUSTEES FOR THE BENEFIT OF WILLIAMS DUNCAN, c/o Mr. William Thomas Buckle, Attorney, 302 American Bank Tower, 221 W. 6th Street, Austin, Texas 78701, applicants, seek a permit pursuant to §11.121, Texas Water Code, and Rules 156.02.05.001 et seq. to divert at a maximum rate of 2.5 cfs (1250 gpm) and use not to exceed 125 acre-feet of water per annum, for a 10-year period, from the Colorado River, Colorado River Basin to irrigate 125 acres of land in the G. Strawmader Survey, Abstract No. 49, Colorado County, 11 miles SE of Columbus, Texas within a 484-acre tract conveyed to the permittees by a deed recorded in Volume 320, Page 499-496 of the Colorado County Deed Record, all being more fully set out in the application.

Application No. 4039 was accepted for filing on March 31, 1980, and a hearing thereon will be held by the Commission in the Stephen F. Austin State Office Building at 1700 North Congress Avenue in Austin, Texas, on May 10, 1980, at 10 o'clock a.m. Any person who intends to offer prepared testimony at the public hearing shall file the testimony with the Chief Clerk of the Commission not less than five days prior to the hearing, and shall serve copies of prepared testimony on the applicant, the Executive Director and Public Interest Advocates of the Department of Water Resources and all other persons who have filed written protests or written requests not less than eight days prior to the hearing. The Commission may authorize the late filing of prepared testimony upon a showing of good cause and extenuating circumstances. Any person who desires to receive prepared testimony shall file a written protest or a written request with the Commission not less than eight days prior to the hearing. Any person who wishes to be heard in opposition to the granting of this application may appear at this hearing and/or, not less than eight days before the hearing date, may file written protests with the Commission and serve copies on the applicant with proof of service to be provided to the Commission. Written protests shall contain the name and address of the protester and a statement of protest's division (point) of property, if applicable and any amendments or adjustments to the application which would result in a withdrawal of the protest. The written protest will be noted by the Commission but will not be considered as evidence since the right to cross-examine is absent. No protest will be admitted as a party to the proceeding unless the protest complies with Commission Rule 155.04.00.001 which requires a justiciable interest and actual or representative presence at the hearing. Due to the technical nature of the hearing, it may be advisable for the protester to have an expert witness, such as an engineer, available at the hearing. Persons desiring further information in connection with this application may contact Mr. Arcelia Lequendo, P. O. Box 12967, Capitol Station, Austin, Texas 78711.

1/4 Mary Ann Heber Mary Ann Heber, Chief Clerk TEXAS WATER COMMISSION Date: April 3, 1980 (4-17-2)

NOTICE

NOTICE OF HEARING BEFORE THE TEXAS WATER COMMISSION OF AN APPLICATION TO APPROPRIATE PUBLIC WATERS OF THE STATE OF TEXAS

No. 4039

Notice is given that ANN WELLS DUNCAN AND CITY NATIONAL BANK OF AUSTIN, TRUSTEES FOR THE BENEFIT OF WILLIAMS DUNCAN, c/o Mr. William Thomas Buckle, Attorney, 302 American Bank Tower, 221 W. 6th Street, Austin, Texas 78701, applicants, seek a permit pursuant to §11.121, Texas Water Code, and Rules 156.02.05.001 et seq. to divert at a maximum rate of 2.5 cfs (1250 gpm) and use not to exceed 125 acre-feet of water per annum, for a 10-year period, from the Colorado River, Colorado River Basin to irrigate 125 acres of land in the G. Strawmader Survey, Abstract No. 49, Colorado County, 11 miles SE of Columbus, Texas within a 484-acre tract conveyed to the permittees by a deed recorded in Volume 320, Page 499-496 of the Colorado County Deed Record, all being more fully set out in the application.

Application No. 4039 was accepted for filing on March 31, 1980, and a hearing thereon will be held by the Commission in the Stephen F. Austin State Office Building at 1700 North Congress Avenue in Austin, Texas, on May 10, 1980, at 10 o'clock a.m. Any person who intends to offer prepared testimony at the public hearing shall file the testimony with the Chief Clerk of the Commission not less than five days prior to the hearing, and shall serve copies of prepared testimony on the applicant, the Executive Director and Public Interest Advocates of the Department of Water Resources and all other persons who have filed written protests or written requests not less than eight days prior to the hearing. The Commission may authorize the late filing of prepared testimony upon a showing of good cause and extenuating circumstances. Any person who desires to receive prepared testimony shall file a written protest or a written request with the Commission not less than eight days prior to the hearing. Any person who wishes to be heard in opposition to the granting of this application may appear at this hearing and/or, not less than eight days before the hearing date, may file written protests with the Commission and serve copies on the applicant with proof of service to be provided to the Commission. Written protests shall contain the name and address of the protester and a statement of protest's division (point) of property, if applicable and any amendments or adjustments to the application which would result in a withdrawal of the protest. The written protest will be noted by the Commission but will not be considered as evidence since the right to cross-examine is absent. No protest will be admitted as a party to the proceeding unless the protest complies with Commission Rule 155.04.00.001 which requires a justiciable interest and actual or representative presence at the hearing. Due to the technical nature of the hearing, it may be advisable for the protester to have an expert witness, such as an engineer, available at the hearing. Persons desiring further information in connection with this application may contact Mr. Arcelia Lequendo, P. O. Box 12967, Capitol Station, Austin, Texas 78711.

1/4 Mary Ann Heber Mary Ann Heber, Chief Clerk TEXAS WATER COMMISSION Date: April 3, 1980 (4-17-2)

NOTICE

NOTICE OF HEARING BEFORE THE TEXAS WATER COMMISSION OF AN APPLICATION TO APPROPRIATE PUBLIC WATERS OF THE STATE OF TEXAS

No. 4039

Notice is given that ANN WELLS DUNCAN AND CITY NATIONAL BANK OF AUSTIN, TRUSTEES FOR THE BENEFIT OF WILLIAMS DUNCAN, c/o Mr. William Thomas Buckle, Attorney, 302 American Bank Tower, 221 W. 6th Street, Austin, Texas 78701, applicants, seek a permit pursuant to §11.121, Texas Water Code, and Rules 156.02.05.001 et seq. to divert at a maximum rate of 2.5 cfs (1250 gpm) and use not to exceed 125 acre-feet of water per annum, for a 10-year period, from the Colorado River, Colorado River Basin to irrigate 125 acres of land in the G. Strawmader Survey, Abstract No. 49,